## ORDINANCE NO. 14-13

AN ORDINANCE TO AMEND ORDINANCE NO. 13-14, ADOPTING THE BUDGET AND APPROPRIATED RESOURCES FOR THE BUDGET YEAR BEGINNING ON OCTOBER 1, 2013, AND ENDING SEPTEMBER 30, 2014, FOR THE PURPOSE OF ADJUSTING CERTAIN RESOURCE FUNDS AND APPROPRIATIONS.

BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BRECKENRIDGE, TEXAS:

That Ordinance No. 13-14 be amended to read as follows:

## "PART I," General Fund 101:

| ACCOUNTS                    | DESCRIPTION                  | FROM   | <u>TO</u> | ADJ        |  |  |
|-----------------------------|------------------------------|--------|-----------|------------|--|--|
| DEPT 43-Street Department:  |                              |        |           |            |  |  |
| 7115                        | Interest/L-P Equipment       | 8,500  | 1,100     | <7,400>    |  |  |
| 7125                        | Lease purchase equipment     | 1,100  | 8,500     | 7,400      |  |  |
| DEPT 90-Non Departmental:   |                              |        |           |            |  |  |
| 7330                        | Code of Ordinance            | 2,000  | 4,500     | 2,500      |  |  |
| "PART II," Waste Water 103: |                              |        |           |            |  |  |
| ACCOUNTS                    | DESCRIPTION                  | FROM   | <u>TO</u> | <u>ADJ</u> |  |  |
| DEPT 76-Sewer Collection:   |                              |        |           |            |  |  |
| 5520                        | Utility Repair Supplies      | 24,000 | 23,460    | <540>      |  |  |
| 6770                        | Contractual Services         | 0      | 540       | 540        |  |  |
| DEPT 77-Sewer Treatment:    |                              |        |           |            |  |  |
| 5110                        | Over time                    | 1,800  | 8,000     | 6,200      |  |  |
| 5430                        | Chemicals                    | 34,000 | 54,000    | 20,000     |  |  |
| 5605                        | Minor Equipment              | 2,000  | 4,000     | 2,000      |  |  |
| 6210                        | Equipment Repair by Contract | 35,000 | 60,000    | 25,000     |  |  |
| 6745                        | Sludge Disposal              | 15,600 | 40,000    | 24,400     |  |  |
| 6770                        | Contractual Services         | 1,500  | 40,000    | 38,500     |  |  |
| 7105                        | Rentals (Aerator)            | 0      | 33,500    | 33,500     |  |  |

## "PART III," Sanitation 104:

| <u>ACCOUNTS</u>                 | DESCRIPTION                       | FROM   | <u>TO</u> | <u>ADJ</u> |  |  |  |
|---------------------------------|-----------------------------------|--------|-----------|------------|--|--|--|
| DEPT 42-Solid Waste Station:    |                                   |        |           |            |  |  |  |
| 6725                            | Convenience Station Charge        | 16,000 | 11,000    | <5,000>    |  |  |  |
| 6770                            | Contractual Service               | 5,000  | 25,000    | 20,000     |  |  |  |
| 7105                            | Rental                            | 15,000 | 0         | <15,000>   |  |  |  |
| "PART IV," Fire Dept. 105:      |                                   |        |           |            |  |  |  |
| <u>ACCOUNTS</u>                 | DESCRIPTION                       | FROM   | <u>TO</u> | <u>ADJ</u> |  |  |  |
| DEPT 93-Fire Department Special |                                   |        |           |            |  |  |  |
| 5777                            | Volunteer Fire Training           | 0      | 400       | 400        |  |  |  |
| 7495                            | Fire Dept. Special. Fund Purchase | 10,000 | 6,000     | <4,000>    |  |  |  |

PASSED AND APPROVED this 3<sup>rd</sup> day of June 2014, at a regular meeting of the City Commission by the following vote:

COMMISSIONERS VOTING "AYE": McKay, Strickland, Thompson, Cyprian and Wimberley

COMMISSIONERS VOTING "NAY": None

**COMMISSIONERS ABSTAINING: None** 

**COMMISSIONERS ABSENT: None** 

Jimmy McKay, Mayor

ATTEST:

Heather Robertson, City Secretary

SEAL